

5 October 2018

Our Ref Planning – 18.10.18
Your Ref.
Contact. Amelia McInally (01462)
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To: Members of the Committee: Councillors Mike Rice, Michael Muir, Daniel Allen, Ruth Brown, Paul Clark, Bill Davidson, Sarah Dingley, Jean Green, Cathryn Henry, Mike Hughson, Tony Hunter, Ian Mantle, Sue Ngwala, Harry Spencer-Smith and Michael Weeks

Substitutes: Councillors David Barnard, Val Bryant, Faye Frost, Gary Grindal, Ben Lewis, Val Shanley and Terry Tyler

You are invited to attend a

MEETING OF THE PLANNING CONTROL COMMITTEE

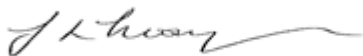
to be held in the

**COUNCIL CHAMBER, COUNCIL OFFICES, GERNON ROAD,
LETCWORTH GARDEN CITY**

On

THURSDAY, 18TH OCTOBER, 2018 AT 7.30 PM

Yours sincerely,



Jeanette Thompson
Service Director – Legal and Community

Agenda **Part I**

Item	Page
1. APOLOGIES FOR ABSENCE	
2. MINUTES - 19 JULY 2018 To take as read and approve as a true record the minutes of the meeting of this Committee held on the 19 July 2018. These Minutes are to follow.	
3. MINUTES - 20 SEPTEMBER 2018 To take as read and approve as a true record the minutes of the meeting of this Committee held on the 20 September 2018.	(Pages 1 - 20)
4. NOTIFICATION OF OTHER BUSINESS Members should notify the Chairman of other business which they wish to be discussed by the Committee at the end of the business set out in the agenda. They must state the circumstances which they consider justify the business being considered as a matter of urgency. The Chairman will decide whether any item(s) raised will be considered.	
5. CHAIRMAN'S ANNOUNCEMENTS Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chairman of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest, wished to exercise a 'Councillor Speaking Right', must declare this at the same time as the interest, move to the public area before speaking to the item and then must leave the room before the debate and vote.	
6. PUBLIC PARTICIPATION To receive petitions and presentations from members of the public.	
7. 17/02289/1 - PAUL BROOMFIELD AQUATICS, MAYDENCROFT LANE, GOSMORE, HITCHIN, SG4 7QD REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER Residential development of eight units comprising of 1 x 2 bed, 3 x 3 bed and 4 x 4 bed dwellings together with associated access road, garaging and infrastructure following demolition of existing aquatic plant nursery buildings. (As amended by drawings received 4/9/18)	(Pages 21 - 42)

8. **18/01288/FPH - 36 DACRE CRESCENT, KIMPTON, HITCHIN, HERTS, SG4 8QJ** (Pages 43 - 50)
REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER

Part two, part single storey rear extension and single storey front extension (as amended by drawing RL/4884/36-02B received 12/09/2018).

9. **PLANNING APPEALS** (Pages 51 - 86)
REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER